

St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – October 2023

BUILDING THE CITY OF GOD

Beloved Sisters and Brothers,

The City of God was a key influence on the development of Catholic teaching on the relation of spiritual and temporal power, and on the common good of political society.

The City of God is a comprehensive work of St. Augustine which explained the full scope of the Christian understanding of reality— of God and the world, and the way in which God's providential plan is realized in history. This view has influenced the Catholic Social Teaching which is based on the belief that God has a plan for creation, a plan to build his kingdom of peace, love and justice.



It holds that God has a special plan for every single one of us, whoever we are. Our part in this plan isn't just limited to things 'spiritual', or times when we do "religious things." It involves every aspect of our lives, from the things we pray about, to how we live as a responsible global citizen.

Our part in this story is a kind-of vocation for the common good, a call to treat everyone as our brothers and sisters. It is something that we all share.



When we look at the world around us, it's clear that there's a great need for God's mercy and love. We can feel overwhelmed by news of terrible violence, unfairness, suffering. The Church encourages us not to turn away in despair, but to look at how things could be. To ask ourselves: What kind of world do I want to be a part of? Then to consider: What can we offer, individually and as a community, to build it?

Catholic Social Teaching continues to provide guidance as to how we can build God's kingdom on earth, where all people, not just Christians but people of other faiths and none, have the chance to develop into fulfilled and loving people. Catholic Social Teaching reminds us that we each are called to build up God's kingdom and so

asks us to pay close attention to the problems that people face: poverty, loneliness, conflict, discrimination.

Pope Benedict XVI in his encyclicals, Deus Caritas Est (God Is Love) and Caritas in Veritate (Charity in Truth), explains that through our works of charity and social justice we more concretely live out the commandment to love the most poor and vulnerable among us, which, as Jesus taught, translates to love of God ("Love of God and love of neighbor have become one; in the least of the brethren we find Jesus himself, and in Jesus we find God," Deus Caritas Est, no.15).

This love is expressed through acts of direct service to those in need as well as efforts to transform the social, political and economic world so that human life and dignity are respected in a manner that contributes to the building of the universal city of God (Caritas in Veritate, nos.2, 7).



Fr. B.B. Triatmoko, SJ



ONLINE & OFFLINE MASS SCEHDULE



CHOIR SCHEDULE FOR OCTOBER 2023 OFFLINE/ONLINE FROM ST. THERESIA					
DATE	DAY	MASS	TIME	CHOIR	
Sept 30	Sat	26th Sunday Ordinary Time	3:30PM	Eucharistic Sounds Choir	
Oct 1	Sun	26th Sunday Ordinary Time	3.00PM	ELFACS Choir	
Oct 7	Sat	27th Sunday Ordinary Time	3:30PM	ELFACS Choir	
Oct 8	Sun	27th Sunday Ordinary Time	3.00PM	The Choir Immortal	
Oct 14	Sat	28th Sunday Ordinary time	3:30PM	Eucharistic Sounds Choir	

ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH

Oct 15 3.00PM | ELFACS Choir Sun | 28th Sunday Ordinary time Oct 21 Sat 29th Sunday Ordinary Time 3:30PM **Eucharistic Sounds Choir** The Choir Immortal Oct 22 Sun | 29th Sunday Ordinary Time 3:00PM Oct 28 Sat 30th Sunday Ordinary Time 3:30PM **Eucharistic Sounds Choir** Oct 29 Sun 30th Sunday Ordinary Time The Choir Immortal 3.00PM

CANISIUS CHAPEL

DATE	DAY	MASS	TIME	CHOIR
Oct 1,	Sun	26th Sunday Ordinary Time	6:00PM	Genesis Choir
Oct 8	Sun	27th Sunday Ordinary Time	6:00PM	Genesis Choir
Oct 15	Sun	28th Sunday Ordinary time	6:00PM	Genesis Choir
Oct 22	Sun	29th Sunday Ordinary Time	6:00PM	Youth Choir
Oct 29	Sun	30th Sunday Ordinary Time	6:00PM	Genesis Choir

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.

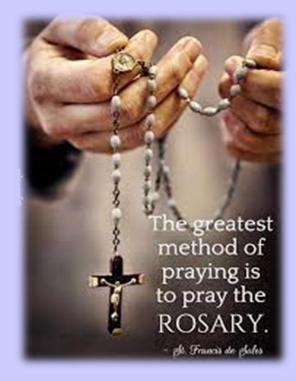
MONTH OF ROSARY



The month of October each year is dedicated to the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on **October 7**. It was instituted to honour the Blessed Virgin Mary in gratitude for the protection that she gives the Church in answer to the praying

of the Rosary by the faithful. Tips to Pray the Rosary Daily:

- 1. Carry a rosary in your pocket.
- 2. Say it while you wait (for example at a bus stop).
- 3. Recite the rosary while doing chores or while you work out
- 4. Use images and music. The rosary is a contemplative prayer.
- 5. If you are upset, pray for the situation that worries you.
- 6. Pray while you walk and think of the people in your life.
- 7. Use each mystery to ask for a specific intention.
- 8. If you can't pray the whole Rosary, break it into parts.
- 9. Say it in moments of sadness or spiritual drought.
- 10. Fall asleep praying the Rosary.





YOUTH FELLOWSHIP ACTIVITIES

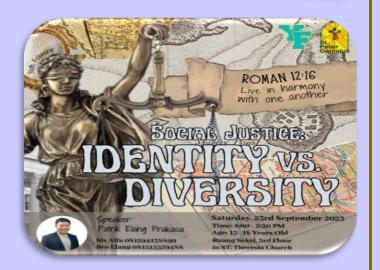


Topic: Social Justice: Identity Vs Diversity

Speaker: Patrik Elang Prakasa

Date: Saturday, 23 Sept 2023

Time: 1:00pm to 2:30 pm



Reflection 1 # By Keyon, G8, Springfield RH

In this fellowship, I learnt about localization and globalization, identity and diversity, living in peace with different countries/ cultures. These were all the things I learnt from this fellowship and I Hope to just talk



and discuss topics and problems around the world for the next few fellowships. What stood out to me is that I thought the fellowships were going to be boring, but I was wrong, we played games and did more things that made the fellowship not feel like another subject of school. It's enjoyable, fun, and learning by participating.

Reflection 2 # By Stasha, G8, ACS Jakarta

In the youth fellowship, the topic was social justice: identity vs diversity. The verse we discussed from the bible was Roman 12:16. In class we learned about helping others when you see people in need and not to walk past them by thinking that there are more people who struggle worse than them. Because, if that is your mindset, you will end up helping no one and will feel guilty. We also discussed globalization and localization and which one is better. We all had different opinions, however we learnt from Pope Francis that we need more localization than globalization because we shouldn't forget our own sense of identity and our history and culture. I had really a fun time in my first youth

Takeaway Lesson

We are all **unique** and **diverse**, and everyone of us is **loved by God**, because our **identity** is **children of God**.

We are **NOT** here to **judge!** We are here to **love** and **serve** social justice, through acceptance and charity.



fellowship because we played many fun games that were related to what we were going to learn next. It made me active and ready to learn. I hope that I can continue to find this excitement to look forward to the future youth fellowships with many fun games and group discussions.

Reflection 3 # Nicole, G8, ACS Jakarta

In the YF session, I learned about Globalization and Localization. I learned that globalization and localization can be good depending on the place. For example, globalization can be better because it allows people to learn more about other cultures but localization can help the country protect its culture. One thing that stood out to me was when we had to choose two people to help. It taught me the importance of helping people regardless of their circumstances, instead of waiting to help someone who might have experienced something more severe. In the next session, I hope there will be more activities or



group discussions that can help us understand more about what we learn. Overall, I think the YF session was fun and it also deepened my understanding of God.

WORLD FOOD DAY 2023 - PARISH INITIATIVE



Food is seen as a basic human right, and yet one in nine people globally experience chronic hunger. As far back as 1945 the United Nations recognized food as not a privilege, but a right, and that's why they created World Food Day, observed annually on October 16, in 1979. It's a day of observance to draw attention to the plight of the hungry. This year's celebration of World Food Day, 16th Oct 2023 brings us face to face with one of humanity's greatest challenges: overcoming hunger once and for all is an ambitious goal.



Pope Francis says, "To throw food away means to throw people away". Keeping this in mind to commemorate the World Food Day, STPCICP has initiated a drive to raise awareness and support to end world's hunger in a small way starting from 23rd Sept to 19th Nov 2023. Let's all join our hands together as parishioners and concerned citizens to end the hunger in the world. We welcome your kind contribution for a greater mission: Support us in bringing the Pope's words into every home: You can direct transfer to Bank Account - PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon - Cabang Usman Harun, Jakarta. Please end your transfer amount with Rp. 99/- (Ninety-nine). For example, if you wish to give 100K donate, kindly transfer to this parish account number the amount of Rp. 100.099,-. Additionally, we have placed a black box at the entrance of the Church, wherein you can drop your contribution.

Please contact **Sis Silvy on her HP No. +62 811-146-113** or the Parish Office on how you can support this noble initiative.



The celebratory month of STPCICP 5th Parish Inauguration Anniversary concluded with the Fellowship Gathering on the evening of **24th September 2023**, at the spacious new lobby of the Canisius College in Menteng, Jakarta. It was a long awaited and highly anticipated event, as such gathering was last held 4 years ago in Dec 2019, pre-covid time. Naturally, it was well attended by Excited and Supportive Parishioners, many of whom had taken various roles in making the event joyful, heartfelt, and successful.

Our Parish Priest Fr. Moko was unfortunately not in attendance due to his traveling schedule. Fr. Thomas blessed the event and blew the candles as a symbol of our anniversary celebration. His encouraging speech and prayers set the mood and created this wonderful togetherness among the attendees.

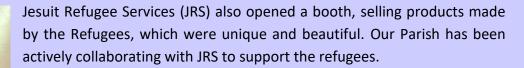
The Youth Fellowship and the Young Adults Professionals championed the games and entertainment aspects of the event, keeping the crowd engaged and full of energy throughout the night. Singers of all ages showcased their talents, and as guest performers, some singers who often performed on the entrance of our church were also invited. With the upbeat energy and wonderful music, we discovered to our surprise, that many of the

parishioners have hidden talents as dancers!



The attendees joined the games enthusiastically, thanks to sponsors who donated various prizes.

No gathering was complete without food. The outpouring of food donations kept those in charge of table arrangements on their feet. We could safely say that the people at the party were very well fed. The menu spanned from Western, Indonesian, Indian, Chinese, Philippines, covering the full course of appetizers, mains, desserts, and drinks.



The Fellowship Gathering has deepened the connections within our parish community, showcasing the unwavering support we offer one another. With the blessings of God and the Holy Spirit, we aspire to see these bonds grow stronger with each passing year as we celebrate additional parish anniversaries.









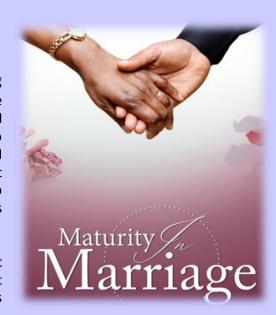
Family Apostolic Ministry (FAM)

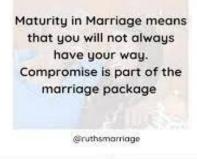


Maturity in Marriage

Maturity in marriage is another important aspect in reaching wholeness through marriage. Common understanding would be the older you are the more mature you are, but maturity is not always defined by age. In a marriage it can be a process, that each of you go through to discover yourself. As being mature means that you are leaving behind tendencies of self-centeredness like maybe having to always to be right every time there is a disagreement or making decisions in the relationship only for your personal needs without considering your partner's feelings and so on.

Maturity can be gauged on the ways of how each individual handle or react to situations. We are introducing 7 areas of maturity from the different aspects to help the couple reflect and work in increasing each other's maturity quotient.







The 7 areas in maturity for marriage are:

- 1. Dependence-Independence Goal
- 2. Give-Get Balance
- 3. Handling Troublesome Feelings
- 4. Handling Hostility
- 5. Sexual Responsibility
- 6. Rose-Tinted Glasses
- 7. Flexibility and Adaptability.

Dependence-Independence Goal

Dependence and independence goal is when a couple can choose when they can agree on what decisions to make individually (being selfreliant), or when and what decision they need to make as a couple.

Personally you have to be aware, understand and most importantly respect that more than likely each of you would have different approaches in the decision-making process as you come from different backgrounds and influences from your childhood. One could rely heavily on the inputs of family, and some from friends and so on.

What to do as a couple: Each of you to recognize the differences in how each of you makes the decisions. Once you can accept the difference, it will allow each of you to work together on making, deciding and reaching a goal in an appropriate, respectful, and meaningful way in the marriage.

Give-Get Balance

A healthy relationship is based on balance, being equal partners and ensuring that both are feeling comfortable and supported. Balance is key in a relationship, the ability of the more mature individual to be flexible is important, like for example a child would need to receive more because a child is not yet capable of giving. As relationship progresses each of you will adjust and contribute to setting the balance in the relationship. As when you see a gradual increase your ability to give, and a decrease in the need to receive, that is when you can see yourself growing in maturity.

What to do as a couple: Each of you to reflect on how both gives and takes in the relationship through time then increase to give more as well as allow more room to accept.

DOESN'T MEAN THAT YOU BOTH AGREE TO DO THINGS THAT YOU HATE, OR GIVE UP THINGS THAT YOU LOVE, SO THAT YOU CAN CO-EXIST It means that, while there is always some give and take, achieving balance should not require huge foundational trade-offs THE BALANCED RELATIONSHIP BAROMETER

Troublesome Feelings

Troublesome feelings are strong emotions such as anger, fear, pride, jealousy and so on... these feelings can overwhelm and cause problems, especially when you are unable to control them.



Many things can stir up these feelings, for example when you are tired after a hard day's work and get home in a bad mood, or maybe when things do not go according to plan, sometimes it can be hard to know how to express troublesome feelings in healthy ways and you may end up venting these feelings to your partners.

This could affect the relationship in the long term if the conflicts are not resolved. An individual with emotional maturity has a good understanding of and is able to grow and learn how to handle these troublesome feelings.

What to do as a couple: Each of you need to learn how to identify and handle your troublesome feelings and not to take it out on your partner. When you are having troublesome feelings, you can question and ask yourself is it right

for me to vent my anger or frustrations? Are my actions appropriate with the given circumstances and so on. Be open and naked to your partner on your troublesome feeling and your plan to handle it. Being together with your partner to resolve your troublesome feeling is a key for a healthy relationship going forward.

Handling Hostility

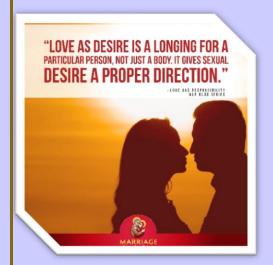
Similarly, like troublesome feelings. handling hostility focuses on your past unresolved emotional problems, that you may have developed during your childhood or early maturing years. Each of you could be reacting differently to a given situation, based on how you were influenced growing up. What is acceptable for one might not be appropriate for the other.

When hostile emotions are triggered in the relationship, it could surface as an unreasonable intense pain or anger, that may cause your inability to regulate your emotions, thus, affecting the relationship. If the problems are left unresolved, it can get in the way of a happy marriage.



What to do as a couple: Each of you need to be able to recognize when there is a problem, accept and encourage your partner to work out the issues faced instead of venting to your partner or even avoiding it.

Being together with your partner to handle hostility is a key for a healthy relationship going forward.



Sexual Responsibility

In maturity for marriage, a mature individual, needs to be able to take responsibility for his or her own sexual life, and such as the children that could be borne from it. Understand, that engaging in sexual activities with your partner, is not only engaging it on a physical level, but it includes emotional, psychological, intellectual, and has spiritual dimensions to it. You need to be able to express your wants and needs, but at the same time be understanding on how to treat your partner equally. Sexual responsibility is important, as it plays a role in your future

What to do as a couple: Ensure that sexual encounters are consensual, that you can accept refusals of sex without hostility or

feeling insulted. Know that the sexual drive has so much potential for creativity, but it also has its potential for destruction too. Thus, overall, being a sexually responsible mature individual, helps each other builds trust, and shows care between one another.

Rose-Tinted Glasses

A slightly different take on the actual meaning. In maturity for Marriage, rosetinted glasses, is that these glasses represent your own biases and prejudices, that you bring with you from early childhood or early maturing years. You would have the tendencies, to predict certain reactions towards certain things, events, situation, or the behaviour of your partner, through your feelings, shaped by your past experiences. These biases and prejudices of predetermined outcomes, could lead to conflicts as the both of you do not always or necessarily, have similar backgrounds growing up.

What to do as a couple: Each of you need to be mindful of conflicts that could arise, from your own biases and prejudices. Something that could help reduce conflicts from biases and prejudices, is that each of you can start by taking time to pause and reflect and communicate, adjust your perspectives, and see your partner as a unique individual.



Flexibility and Adaptability

In maturity for marriage, a more mature individual can respond to different situations and personalities. While an inflexible individual could go through life repeating actions, that were probably appropriate to childhood situations, but no longer appropriate to adult life. To be flexible in a relationship, means, for you to be open to new ideas, different ways of doing things, and even to different life experiences. Most times, your attachment to things, to ideas and to certain views, can make you inflexible or stubborn. By letting go of these attachments, you are not denying your beliefs and values, but simply giving up the mandate, that you must control every aspect of them. Please be aware of being inflexible would make your relationship more susceptible to irreparable damage.

What to do as a couple: Be open to your partner's ideas and feedback, be adaptable to your partner's way in responding to life's changing circumstances, and be flexible for your partner to step in such that together as a couple, both of you make it through challenging and difficult times together.



Alter Server Workshop



Our Parish is once again blessed with 13 new altar servers who have undergone 4 Saturdays of training, from 26th August until 16th September. Quoting Matthew 22: 14 "For many are called, but few are chosen" are one of the messages we instilled on the children, because despite of their busy schedules, supported by their parents, they chose to come and learn on how to serve the Lord through the ministry of Altar Service.



With the guidance of the senior members of the community, the children learned about the Mass and the sacraments more profoundly, how to respect the Body and Blood of Christ, appreciate the time with the Lord while serving Him reverently on the Altar, as well as all the gestures and works to be done when serving. As they were installed on 16th September, they are now the new role models of the children in our Parish.

We also had the privilege of having Fr. Moko sharing a reflection with the Altar Servers, where he emphasized that Altar Servers have a special role in the Church, as they are the ones who are closest to the Lord throughout the Mass. Fr. Moko also showed from scripture how the prophet Isaiah witnessed the seraphs (angels) praising the Lord together on the Altar, saying "Holy, holy, holy is the LORD All-Powerful. His Glory fills the whole earth (Isaiah 6 : 2-7)." Here and now, who is the one on

the Altar when the Holy Holy is sung? YES, Altar Servers! Altar servers are the chosen angels to praise the Lord on earth on His holy altar. How blessed are these children to be chosen!

On behalf of the Parish, we would like to Congratulate all the 13 altar servers and welcome them to our

Altar server's community:

- 1. Adelyn Kristie Pandji
- 2. Alden Ignatius Bromokusumo
- 3. Annabelle Darrelyn
- 4. Celine Junus
- 5. Danny Surya Utama Dias
- 6. Emmelyn Nicole
- 7. Emily Lois Tanuhandaru
- 8. Eunice Natasha
- 9. Ivanka Alissa Suryadi
- 10. Jason Kusnadi
- 11. Jesslyn Kimberly Chin
- 12. Kyle Nicholas Hendrasono
- 13. Sharon Angela Lontoh

We also thank the parents who have supported the altar servers and our workshops. May these new altar servers embrace their new tasks as ministers of Jesus Christ through Altar Service!







Youth Choir Workshop



St. Peter Canisius International Catholic Parish Youth Choir (often shortened to "The Youth Choir," or "SPYC") or as few would like to joke—"the SPICY Choir"—had just celebrated over a year of service 3 months ago! In recognition of the choir's anniversary, Fr. Moko, Parish Priest & Bro. Pete Lapid, Choir Coordinator gave the choir a Certificate of Appreciation on 17th June 2023 at JJ Royal Brasserie in Lotte Shopping Mall!

The choir is now independent! consisting of a regular roster mixture of fresh faces and members who have been in the choir since it's first day, the Youth Choir is now entirely run by the Youths themselves & Youth Adults: Patrik Elang Prakasa (nicknamed: "Elang") & Austin J. Soedarsono. Elang serves as the choir's resident coach and conductor, while Austin serves as the lead coordinator of the choir and as back-up

conductor.

The choir is still open to constant learning!

On the 16th Sept 2023, Professional Vocal Coach **Anastasia Priastuti Brannan**, "Sister Tyas", came as a visiting. We sang a song, in parts, with verses in delay to train our mental voice, and utilized chopsticks to train our rhythm.

On 28th Sep 2023, few members of the Youth choir attended a Music Conductor workshop held at St. Antonius Padua to further improve our Conducting and sense of rhythm!

And the Choir is still open to new members!

Practicing 10am - 12pm, 1 upto 2 Saturdays before the Youth Mass on the 3rd Sunday of each month in St. Peter Canisius Chapel at 6pm, the Youth Choir is open to any Youths (age 10-19) and Young Adults interested to join and/or volunteer help!

Please WhatsApp Austin at +62-8111-39-7975 for more further details or contact the Parish Office





The Amazing gRace: Parish Anniversary Event By Young Adult Pro (YAP)

Amazing gRACE: Paving the Way to Cherish Our 5th Parish Inaugural Anniversary Memories!



It is with immense joy and gratitude that we reflect on

the delightful celebration of STPCICP's 5th inaugural anniversary, which was celebrated on 8 September. As we bask in the glow of this momentous occasion, we cannot help but look back with fondness to our exciting celebration, the fun "Amazing gRACE" event, organized by the Young Adult Professionals that occurred on 10 September from 6.30 till 10.30 in the morning. Our vibrant parish, with our parish priest, family members of our parish, youth, young adults, refugees, orphans and seminarians, came together for a memorable journey. We gathered at St. Theresia Church, symbolically to begin our race, followed by the next stops or posts namely the Bundaran HI, Monas, National Gallery and ended it at Canisius College.

activities,



These posts were more than just challenges; they were portals to joy, togetherness, and moments of profound spiritual reflection. Moreover, there were different teams participated the amazing race and each team was composed of 5 to 7 members. Each team offered engaging games and challenges, providing us with an opportunity to bond, learn, and deepen our faith. These challenges were not mere amusements; they symbolized the challenges and joys of our faith journey. Through

we rekindled the power of unity and collaboration within our parishioners. Our varied backgrounds and life experiences reinforced our commitment to one another, reminding us that when we walk together in faith, we are unstoppable.

The beauty of "Amazing gRACE" extended beyond our parish borders. We had the chance to reach out to those in need, including refugees and orphans, embodying the love, compassion, and support that define our church family. Adding to the heartwarming atmosphere, our seminarians joined in the adventure. These future leaders of our faith



served as a wellspring of inspiration, underscoring the importance of nurturing the next generation of believers. Their enthusiasm and dedication shone brightly.

As we reflect on the celebration of STPCICP 5th Anniversary, let us carry the spirit of "Amazing gRACE" in our hearts. It serves as a reminder that, together, we can overcome any obstacle on our faith journey. This event was a meaningful moment in our anniversary festivities, symbolizing the unity, love, and faith that define us as a church family.



COME AND JOIN OUR PARISH INITIATIVES



Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC Extraordinary Ministries of Holy Communion
- CCD Confraternity of Christian Doctrine
- RCIA Rite of Christian Initiation of Adults
- Komsos Social Communication
- JFC Jesus Friend of Children
- YF / YFC Youth Fellowship / Youth for Christ
- CYS Catholic Youth Society
- YAPro Young Adult Professionals
- FAM Family Apostolic Ministry
- VFF Virtual Faith Forum
- SMPG Santa Monica Prayer Group
- LOJF EF Light of Jesus Family English Feast
- CFC Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: How Can I Serve in the Church?

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....

YOUR KIND CONTRIBUTION MATTERS

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. We thank all Parishioners for your continued generous contribution for our Parish. You have wholeheartedly supported and helped our parish. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon — Cabang Usman Harun, Jakarta, or Bank Mandiri Account No. 103.000778611-0



Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank accounts or by using QR code.





We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

https://www.expatcatholicparish.org/

Online Parish Prayers: September



Novena to Padre Pio

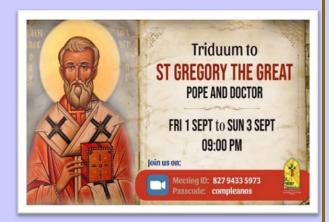
In a world often marked by turmoil and uncertainty, Padre Pio's life serves as a reminder of the enduring power of faith, love, and service. His legacy continues to inspire people of all backgrounds and beliefs, reminding us of the potential for goodness and spiritual growth within each of us.

St. Padre Pio, Pray for us!

Triduum to St. Gregory The Great Pope & Doctor

St. Gregory the Great, a pope and renowned theologian, His influence in the early Church profoundly found. A scholar, leader, and a humble servant too, His teachings and devotion continue to inspire anew. For the first time our Parish conducted Triduum to honour and pray to St. Gregory.

St. Gregory, pray for us! 🔬 🞖





Triduum to The Archangels

In God's wisdom, He assigned to mankind these archangels to protect us and guide us closer towards Him. Let us call upon their assistance in our journey of faith.

The Archangels, Michael, Gabreil, and Raphael Pray for us 🖧 🞖

Feast of Our Lady of Sorrows (15th Sept)

Because of Mary's "YES" to God and her acceptance of His will, Jesus was born to save the world from the power of sin. We may not understand everything that God allows to happen in our lives, but we need to trust Him and say "yes", just like Mary did.

Our Lady of Sorrows, Pray for us 🔊



